**Dr. Joseph Rivera**

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Fairview, D03

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**EDUCATION**

Ph.D. in Philosophy of Religion, 2012

University of Edinburgh, United Kingdom

M.A. in Philosophy of Religion, December 2008

Saint Louis University, Saint Louis, MO USA

M.A. in Theology, May 2006

Gordon-Conwell Theological Seminary, South Hamilton, MA USA

B.A. in Religious Studies and History, May 2004

Northwestern University, Evanston, IL USA

**PROFESSIONAL EXPERIENCE**

Dublin City University, School of Theology, Philosophy and Music, Associate Professor of Philosophy of Religion (tenured), 2013-present.

Director of Master of Theology and World Religions Program, Dublin City University, 2016-present

**PUBLICATIONS**

**Books**

Book in preparation to be submitted to Cambridge University Press for review: *Home and World: Gnostic Genealogy, Existential Reduction, and Spiritual Therapy*

*Phenomenology and the Horizon of Experience: Spiritual Themes in Henry, Marion, Lacoste,* London: Routledge, 2022, ISBN: 1032136405: **reviewed in** *Heythrop Journal, Modern Theology, Phenomenological Reviews, and Journal for Continental Philosophy of Religion; Online colloquium with author responses on syndicate.network (roundtable of four reviewers)*

*Political Theology and Pluralism: Renewing Public Dialogue,* New York and London: Palgrave MacMillan, 2018, ISBN: 3319771450. **reviewed in** *Irish Theological Quarterly.*

*The Contemplative Self after Michel Henry: A Phenomenological Theology,* Notre Dame, IN: Notre Dame University Press, 2015, 394pp. ISBN: 0268040605

**Reviewed in the following journals:** *Modern Theology, New Blackfriars, AAR Reading Religion, Literature and Theology, Phenomenological Reviews, Heythrop Journal, Symposium: Canadian Journal of Continental Philosophy, International Journal of Philosophy and Theology, Irish Theological Quarterly, Journal of Cultural and Religious Theory, Journal of Theological Studies; A “symposium” of four authors was hosted at syndicate.network (published online in October 2017).*

Didier Franck, *Flesh and Body: On the Phenomenology of Husserl,* New York and London: Bloomsbury, 2014, ISBN: 1441175237 *Chair et corps: sur la phénoménologie de Husserl* (Paris: Éditions de Minuit, 1981), 196 pp; Co-translator with Scott Davidson; accompanied by my translator’s introduction (4,000 words).

**Edited Volumes and Special Issues**

Single Guest Editor of Special Issue on “Philosophies of Love,” *Philosophies MDPI,* 2025.

https://www.mdpi.com/journal/philosophies/special\_issues/I2662788H0

Co-editor (with Joseph O’Leary) of *Theological Fringes of Phenomenology*. New York and London: Routledge, 2023. https://www.routledge.com/Theological-Fringes-of-Phenomenology/Rivera-OLeary/p/book/9781032472119.

Single Guest Editor of Special Issue on “What is Philosophy of Religion: Definitions, Motifs, New Directions” *Religions MDPI,* 2023.

<https://www.mdpi.com/journal/religions/special_issues/Philosophy_of_Religion_New_Directions>

Editor and panel organizer of online symposium on Joseph O’Leary’s *Reality Itself: Philosophical Challenges of Indian Mahāyāna*, hosted at Syndicate network: <https://syndicate.network/symposia/philosophy/reality-itself/> (2021).

Single Guest Editor of Special Issue on “Political Theology and Pluralism,” *Religions MDPI* 2019.

<https://www.mdpi.com/journal/religions/special_issues/PoliticalTheology>

Single Guest Editor of Special Topic on “The Futures of Theological Turn in Phenomenology,” for the journal *Philosophy Today,* vol.62, no.1 (2018): 89-197.

**Articles and Book Chapters**

“The Living Body: Horizon, Lifeworld, Spirit,” in *The Phenomenon of Life: Theological and Metaphysical Perspectives* (Oxford: Oxford University Press, 2025).

“Broadening Metaphysics: Lived Experience and the Possibility of God,” in *Contemplation and Metaphysics,* ed. Jacob Benjamins (Oxford: Oxford University Press, 2025).

“Love is a ‘Life which Binds Together:’ Self-Love and the Other in Henry and Augustine,” in *Phenomenologies of Love,* ed. Iulian Apostolescu (Leiden: Brill, 2025), 143-64.

“Whom do I love When I love Myself?” The Challenge of Narcissism,” *Philosophies MDPI,* vol.9 (2025): 1-11.

“Am I an Illusion? Overcoming Egocide,” in *Dublin Review of Books,* no.2 Autumn (2024): 1-9: https://drb.ie/articles/am-i-an-illusion/

“The Open Self: Political Identity and Dialogue,” in *Festschrift for Dermot Lane* (Bern: Peter Lang Publishing, 2024), 227-236

“Two Types of Philosophy of Religion: Neutral Cognition versus Lived Experience,” *Religions MDPI,* 15, no.5 (2024): 1-6.

“Phenomenology, Givenness, Mystery: Dilating Subjectivity,” *Religions MDPI,* 14, no. 6 (2023): 1-16.

“Phenomenology, Experience, Spiritual Life,” Introduction to *Theological Fringes of Phenomenology,* eds. Joseph Rivera and Joseph S. O’Leary (London: Routledge, 2023), 1-14.

“Affection, Mood, Poetry: Overcoming Mentalism” in *God and Phenomenology: Thinking with Jean-Yves Lacoste,* eds. Joeri Schrijvers and Martin Koci(Eugene, OR: Cascade Books, 2023), pp.141-61.

“Phenomenology and Religion,” Foreword to *Image and Imagination in the Phenomenology of Religious Experience,* eds. Martin Nitsche and Olga Louchakova-Schwartz (Leiden: Brill, 2023), pp.4-12.

“‘To Learn Baseball:’ A Transatlantic Dialogue on the Astros and the American Ways of Winning,” (co-authored with Michael Hinds) in *Astros and Asterisks: Houston’s Sign-Stealing Scandal Explained,* ed. Jonathan Silverman (University of Texas Press, 2023), pp. 101-117.

“The Liberal Subject: Michel Henry’s Political Theology,” in *Michel Henry’s Practical Philosophy,* eds. Jeffrey Hanson, Brian Harding, and Michael Kelly (New York: Bloomsbury Academic, 2022), 110-125.

“Giving as Loving: A Requiem for the Gift?” *Continental Philosophy Review,* 54 no.3 (2021): 349-66.

“Blumenberg’s Problematic Secularization Thesis: Augustine, *Curiositas* and the Emergence of Late Modernity,” *Religions MDPI,* 12 no. 5 (2021): 297-313.

“Religious Discourse and Public Reason: Recalibrating Ireland’s Benevolent Secularism,” in *Review of European Studies,* 12 no.1 (2020): 75-87.

“Political Liberalism and Resentment: A Theological Rejoinder,” *Modern Theology* 36 no.2 (2020): 420-27.

“Editorial: Political Theology, or the Formations of Pluralism,” *Religions MDPI,* 11 no.1 (2020): 1-3.

“Liberal Citizenship and the Hermeneutics of Public Dialogue: A Rawlsian Perspective,”

*Journal of Nationalism, Memory, and Language Politics,* 13 no.2 (2019): 133-51.

“The Original Position as Public Performance: Liberalism, Pluralism, and Asceticism,” *Religions MDPI,* 10 no.8 (2019): 462-74.

“The As Yet Determined Animal: Augustine’s *Memoria* after Cognitive Science,” *European Journal of Science and Theology,* 15 no.5 (2019): 77-94.

“We-Synthesis: Edmund Husserl and Michel Henry on Empathy and Shared Life,” *Research in Phenomenology,* 49 no.2 (2019): 184-208.

“Phenomenologies of the Trinity: Trends in Recent Philosophy of Religion,” *Philosophy Compass,* 14 no.1(2019): 1-12.

“Christian Life and the Phenomenology of Life,” *Jahrbuch für Religionsphilosophie*, 16 no.1 (2018): 307-27.

“Spiritual Exercises in a Secular Age: Prospects for a Theological Reduction,” in Michael Staudigl, ed., special issue in *Journal for Cultural and Religious Theory*, 17 no.2 (2018): 161-82.

“The Myth of the Given? Rethinking Phenomenology’s Theological Turn,” *Philosophy Today,* 62 no.1 (2018): 181-97.

“Futures of the Theological Turn,” *Philosophy Today,* 62 no.1 (2018): 89-98.

“Human Nature and the Limits of Plasticity: Revisiting the Debate concerning the Supernatural,” *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie*

59 no.1 (2017): 34-53.

“God and Metaphysics in Contemporary Theology: Reframing the Debate,” in *Theological Studies* 77 no.4 (2016): 790-811.

Michel Henry, “Quatre principes de la phénoménologie,” *Revue de métaphysique et morale* 96 no.1 (1991): 3-26; Co-translated with George Faithful: “The Four Principles of Phenomenology,” *Continental Philosophy Review* 48 no.1 (2015): 1-21.

“The Night of Living Flesh: Sainthood in Michel Henry,” in Colby Dickinson, ed., *Postmodern “Saints” of France*, London and New York: Continuum Press, 2013, pp.217-30.

“Figuring the Porous Self: St. Augustine and the Phenomenology of Temporality,” *Modern* *Theology* 29 no.1 (2013): 83-103.

“Toward a Liturgical Existentialism,” *New Blackfriars* 94 no.1 (2013): 79-96.

“*Corpus Mysticum* and Religious Experience: Henry, Lacoste, Marion,” *International Journal of Systematic Theology* 14 no.3 (2012): 327-49.

“Generation, Interiority and the Phenomenology of Christianity in Michel Henry,” *Continental Philosophy Review* 44 no.2 (2011): 205-35.

“Jean-Luc Marion: The Subject as ‘Gifted’ in Christological Perspective” *Heythrop Journal* 51 no.6 (2010): 1053-60.

**Book Reviews and Review Essays**

What is the Horizon of Experience Phenomenologically? A response to reviews of my *Phenomenology and the Horizon of Experience,* Syndicate.network, Autumn 2024

*The Difference Nothing Makes: Creation, Contemplation, Christ* by Brian Robinette (South Bend, IN: Notre Dame University Press, 2023) in *Theological Studies,* 85 no.3 (2024): 378-81

*The Providence of God: A Polyphonic Approach* by David Fergusson (Cambridge: Cambridge University Press, 2018) in *Irish Theological Quarterly,* 84 no.3 (2019): 335-36.

What is a Contemplative Self? A response to reviews of my *Contemplative Self after Michel Henry,* Syndicate.network, Autumn 2017.

*Conventional and Ultimate Truth: A Key for Fundamental Theology* by Joseph O’Leary (Notre Dame, IN: Notre Dame University Press, 2015) in *Reviews in Religion* 24 no.2 (2017): 134-40.

*The Theological Project of Modernism: Faith and the Conditions of Mineness* by Kevin Hector (Oxford, UK: Oxford University Press, 2015) in *Modern Theology* 32 no. 4 (2016): 666-69.

*Praying to a French God: The Theology of Jean-Yves Lacoste* (Farnham: Ashgate, 2014) in *Expository Times* 127 no.3 (2015): 144.

Michel Henry, *Barbarism,* a translation of *La barbarie* (1987) by Scott Davidson (New York and London: Continuum, 2012) in *Heythrop Journal* 56 no.6 (2015): 1086-88.

*Theology without Metaphysics: God, Language and the Spirit of Recognition* by Kevin Hector (Cambridge, UK: Cambridge University Press, 2011) in *International Journal of Systematic Theology* 17 no.4 (2015): 464-67.

*Who’s Afraid of Relativism? Community, Contingency and Creaturehood* by James K.A. Smith (Grand Rapids, MI: Baker Academic, 2014) in *Modern Theology* 31 no.4 (2015): 688-90.

*The Quest of the Absolute: The Birth and Decline of European Romanticism* by Louis Dupré (Notre Dame, IN: University of Notre Dame Press, 2013) in *Reviews in Religion and Theology* 22, no.2 (2015) 133-37.

*Interpreting Excess: Jean-Luc Marion, Saturated Phenomena and Hermeneutics*,by Shane Mackinlay (New York: Fordham University Press, 2010), in *Heythrop Journal* 55 no.1 (2014): 167-68.

*Postmodern Apologetics? Arguments for God in Contemporary Philosophy*, Christina M. Gschwandtner (New York: Fordham University Press, 2012) in  *Reviews in Religion and Theology* 21 January (2014): 48-51.

*Michel Henry: The Affects of Thought,* eds., Jeffrey Hanson and Michael Kelly (New York and London: Continuum, 2012) in *Continental Philosophy Review* 46 no.1 (2013): 153-58.

*Secularization: In Defense of an Unfashionable Theory* by Steve Bruce (Oxford, UK Oxford University Press, 2011) in *Expository Times* 124 no.6 (2013): 281-84.

*Religious Experience Reconsidered: A Building-Block Approach to the Study of Religion and Other Special Things,* by Ann Taves (Princeton and Oxford: Princeton University Press, 2009) in *Journal of History and Philosophy of Psychology* 13 no.2 (2011): 52-4.

*Derrida and Theology,* by Stephen Shakespeare (London and New York: Continuum, 2009), in *Expository Times* 122 no.11 (2011): 567-68.

*Solomon Among the Postmoderns,* by Peter Leithart (Grand Rapids, MI: Brazos Press, 2008), in *International Journal of Systematic Theology* 12 no.1 (2010): 94-97.

*What Would Jesus Deconstruct? The Good News of Postmodernism for the Church*,by John Caputo (Grand Rapids, MI: Baker Academic, 2007) in *Literature and Theology* 23 no.2 (2009): 251-53.

*Christ and Culture*,by Graham Ward (Malden, MA; Oxford: Blackwell Publishers, 2005) in *Conversations in Religion and Theology* 6 no.1 (2008): 24-36.

**CONFERENCE PAPERS AND INVITED LECTURES**

“Mimetic Rivalry: Let’s not Scapegoat our Neighbour,” Seminar for Centre for Religion, Human Values, and international Relations, Dublin City University, 11 Feb 2025

“What in the World is Philosophical Antirealism?” Seminar Series in Philosophy, University of Galway, 24 September 2024

“Feeling of Absolute Dependence: Modern Theology after Schleiermacher,” Erasmus lecture, University of Strasbourg, France, 24 April 2024.

I organized a one-day Philosophy Workshop with 6 speakers, on the Philosophies of Love, at Dublin City University. My paper was entitled “Self-love and Other-Love.” I responded formally to Claude Romano’s paper on the “Phenomenology of Love-Eros.” 1 March 2024.

“The Living Body after Descartes, after Phenomenology,” New Horizons in Philosophy of Religion Workshop, The Phenomenon of Life, Durham UK, 27-28 June 2023

“Metaphysics and God,” New Horizons in Philosophy of Religion, Contemplation and Metaphysics Workshop, Toronto Canada, 25-28 March 2023

“The Living Body and Life in Phenomenology,” New Horizons in Philosophy of Religion Workshop, the Phenomenon of Life, Rome Italy, 5-9 September 2022

“What is Your Horizon of Experience? A Phenomenological Exploration,” University of Birmingham (UK) Religion and Philosophy Seminar, 16 March 2022

“A Girardian Perspective on the Spirituality of the Eucharist,” American Academy of Religion, San Antonio TX, 20 November, 2021

“The Secular and the Theological: Happy Partners?” Keynote lecture, Network of Interfaith European and North American Concerns, Church of Ireland Anglican Diocese, Dublin Ireland, 6 September, 2021

“The Politics of the Theological Turn in Phenomenology: A Response,” An invited paper given at the Theological Turn online workshop, Cambridge Faculty of Divinity, 21 May, 2021

Panel Organizer and Chair, “Recognition in the Secular: The Power Dynamics of Interfaith Dialogue and Identity Politics,” European Academy of Religion, 23-4 June 2020. I reviewed and accepted three papers. Postponed.

“Embodied Empathy in Michel Henry,” Invited Workshop on Embodied Phenomenology, Boston College Philosophy Department, 25 February 2020.

“Political Theology Today: The Relevance of Rawls?” Leuven Encounters in Systematic Theology, Leuven Belgium, 23 October 2019.

“Scientific and Theological Cosmologies Today,” Annual Religious Education Course Work Day, Dublin City University, 2 February 2019.

“Nietzsche on the Hinterworld: A Relief for Theology,” Society for the Study of Theology Annual Conference, University of Nottingham, 11 April 2018

“A Phenomenology of Religious Violence: Rene Girard,” (invited paper), Workshop on Religion and Violence, University of Vienna, Austria, 20 March 2018.

“Michel Henry and Irenaeus on Life,” Colloquium on Michel Henry, (invited paper) Instiut für Systematische Theologie, Universität Freiburg, Germany, 15 July 2017.

“Reconciling Metaphysics and Sacramental Experience,” Liturgy, the Arts and Religious Experience, Annual Meeting of the Society for Continental Philosophy and Theology, Furman University, South Carolina, 23 March 2017.

“Overlapping Consensus and Political Theology: A Pragmatic Approach,” The Role of the Church in a Pluralist Society, Trinity College Dublin, 22 June 2016.

“Human Nature and the Limits of Plasticity: Revisiting The Debate Concerning the Supernatural,” Society for the Study of Theology Annual Conference, Durham University, UK, 22, April 5 2016.

“The Secularization Theory: A Plea for Ambiguity,” Humanities Research Seminar, St. Patrick’s College of Education, Ireland, 23 March 2016.

“The Limits of Hermeneutics in Theology: Response to Jeffrey Bloechl,” Philosophy and Theology Symposium, Dublin City University, Ireland, 12 March 2016.

“Grace without Nature? Theological Anthropology Revisited,” Catholic Theological Association of Great Britain, Durham University, UK, 8-9 September 2015.

“Theosis and the Secularization of the Modern World,” Christian Doctrines of Divinization East and West, Faculteit Theologie, Katholieke Universiteit Leuven, Belgium, 30-31 January 2015.

“The World is not a Sacrament: Disenchantment and Modernity,” Irish Theological Association Conference, Sacramental Theology Today, Maynooth University, Ireland, 18 October 2014.

“Practical and Political Theology in a Secular Age,” Mystical Theology and Continental Philosophy in Contemporary Perspective Conference, Liverpool Hope University, UK, 11-13 July 2014.

“The Soul-Body Distinction: An Augustinian Rereading.” The Soul Conference, Oxford University, UK, 28 June 2013.

“God and Being in Contemporary Theology: the Promise of the Metaphysics of Exodus 3.14.” (invited paper), “D Society” in Systematic Theology, University of Cambridge, UK, 8 February 2013.

“Contemplating Transcendence: Eucharistic Temporality after Husserl and Heidegger.” (invited paper), Beyond Myth and Enlightenment Conference, University of Vienna, Austria, 13 September 2012.

“The Phenomenological Reduction and the Problem of the ‘World:’ Theological Possibilities.” Invited paper for Phenomenology and Religion Workshop, University of Dublin, Ireland, 24 April 2012.

“Phenomenology and Theology: A Rapprochement.” Theology and Ethics Public Seminar, University of Edinburgh, New College, UK, 9 February 2012.

“Individuation, Temporality and Life: Beyond Michel Henry.” What is Life? Theology, Philosophy and Science Conference, Krakow, Poland, 24 June 2011.

“Phenomenology and Eucharist in Michel Henry.” Invited Lecture for ‘Sacramental Theology and Postmodernism’ upper-level undergraduate course, University of Edinburgh, UK, 15 February 2011.

“What are Saturated Phenomena?” Invited Lecture for ‘Sacramental Theology and Postmodernism’ upper-level undergraduate course, University of Edinburgh, UK, 8 February 2011.

“Michel Henry’s Phenomenology of the Incarnation and the Problem of Religious Experience.” Colloque international à l’occasion de l’ouverture du Fonds Michel Henry, Université catholique de Louvain, Belgium, 17 December 2010.

“*Corpus Christi Mysticum* in Lacoste and Henry: Religious Experience or Non-Experience?” Postgraduate Research Colloquium in Theology, University of Nottingham, UK, 11 November 2010.

“The Temporality of the Self: Comparing an Anxious Heidegger with a Hopeful St. John of the Cross.” The Present Moment: Postgraduate Conference in Theology and Religion, Oxford University, UK, 30 September 2010.

“Pure Flesh: Michel Henry’s Theological Critique of Husserlian Intentionality.” International Society for Religion, Literature and Culture Conference, Oxford University, UK, 27 September 2010.

“Recovering the Cartesian Subject: Self-Affection as Self-Awareness in the Michel Henry’s Phenomenology of Life.” University of Copenhagen Center for Subjectivity Research, Denmark, 24 August 2010.

“Liturgy or Death? The Phenomenology of Authenticity in Heidegger and Lacoste.” Annual Meeting of the American Academy of Religion, Montreal, Quebec, 7 November 2009.

“The Question of a Phenomenology of Creation in Michel Henry.” Leuven Encounters in Systematic Theology Conference, Katholieke Universiteit Leuven, Belgium, 28 October 2009.

“Communing with the Gods: William Robertson Smith, Sacrifice and Atonement Theology 1890-1915.” Annual Meeting of the American Academy of Religion, Chicago, 31 October 2008.

“Reading the Atonement as a Saturated Phenomenon (Jean-Luc Marion).” Conference on the Thought of Jean-Luc Marion, Franciscan University, Steubenville, Ohio. 25 April 2008.

**Board Memberships**

Board member of the Center for Interreligious Dialogue, Dublin City University, 2022- present

Board member of the Center for Human Values, Religion, and International Religions, 2023—present

Editorial board of *Religions MDPI,* 2020—present

Editorial board of the Argentine upstart journal *Pathein: Phenomenology Journal*, 2024-present

Editorial board of the journal, *Philosophy Study*

**Courses Taught**

**At Dublin City University**

**Undergraduate courses:**

Sacramental and Liturgical Theology

Catholic Theological and Philosophical Anthropology

20th-Century Catholic Thought: Rahner, Balthasar, and De Lubac

Religion and Science

Introduction to Religion: Sources, Themes and Interreligious Dialogue

Pneumatology: Introduction to the Holy Spirit

**Master’s courses:**

Comparative Theology: Themes and Debates

Theology of Culture in Pluralist Age (Chaplaincy programme)

Sacramental Theology: Classical and Modern Paradigms

Modern Philosophy of Religion: Barth to Tillich and Rahner

Moderator of the Philosophy Reading Group for MA and PhD students (2014-18, 2023 - present)

**At University of Edinburgh (2010-2012)**

**Undergraduate courses:**

Introduction to Modern Christian Thought (Tutor/TA)

Systematic Theology: Contemporary Themes and Debates (Tutor/TA)

Making Sense of Religion: Phenomenological, Historical and Cultural Approaches (Tutor/TA)

God in Philosophy: Plato to Hume (Tutor/TA)

**SUPERVISION: MA and PhD Theses**

Doctoral supervision ongoing presently:

1. Public Theology after Habermas
2. Loneliness and Existential Theology
3. Political Theology and Integral Humanism after Jacques Maritain
4. The Dynamic of Place in Theology
5. Eco-Theology in *Ladauto Si*
6. Co-supervisor of a thesis on Michel Henry, at Evangelische Theologische Faculteit, Leuven Belgium

Doctoral Theses completed

1. The Eucharistic Theology of Jeremy Taylor (1613-67): successfully defended in a public viva voca, May 10, 2019.
2. Theological Anthropology and Gender: Phenomenological Perspective: successfully defined in a public viva voca, August 17, 2021
3. Spiritual but not Religious in Ireland: A Younger Demographic, successfully defended in a public viva voca, July 15, 2024

Master’s Theses

Spring 2025: Theological Themes in the Poetry of Gerard Manley Hopkins

Spring 2025: Russian and Ukrainian Orthodox Entwinement

Spring 2024: Reinhold Niebuhr: Moral Anthropology for Today

Spring 2023: Comparative Theology after Hans-Georg Gadamer

Spring 2022: God-Talk and Analogy of Being in Aquinas

Spring 2022: Eco-Theology after *Laudato si'*

Spring 2022: Comparative Theology: Islam and Christianity on the *Common Word*

Spring 2021: Gregory of Nyssa on the Body

Spring 2020: Feminist Theology and Prison Ministry

Spring 2020: The Tacit Theology of Rawls and Overlapping Consensus

Spring 2020: The Postsecular in Ireland: A Catholic Perspective

Spring 2019, Real Presence of the Eucharist in Martin Luther

Spring 2018, Christology as Anthropology in Karl Rahner

Spring 2017, Election in Karl Barth

Spring 2016, A Theological Critique of Daniel Dennett

Spring 2015, The *Via Media* in John Henry Newman

Spring 2015, Universal Salvation in Karl Rahner

Spring 2015, The Mystical Body in Henri de Lubac

Spring 2014, Eucharist after Aquinas: Ecumenical Possibilities

Spring 2014, The Sacrament of Reconciliation after Vatican II

Spring 2014, Disability and Theology of the Body

**Other Service:**

External referee for the Austrian Science Fund post-doc scheme (FWF: Forschung der Wissenschaftsfonds), July 2020

External member of hiring committee, Maynooth University, Faculty of Philosophy, May 2019

External examiner of PhD Thesis, Oxford University, January 18, 2017. Title of the thesis: “Phenomenology and the Self’s Measure: Studies in Subjectivity”

Reviewer of book manuscripts for: Cambridge University Press, Rowman and Littlefield, Notre Dame University Press, Edinburgh University Press

Anonymous Reviewer for a journal article submitted to the journal *Modern Theology* (multiple times)

Anonymous Reviewer for a journal article submitted to the journal *Review of Politics*

Anonymous Reviewer for a journal article submitted to the journal *Palgrave Humanities Online*

Anonymous Reviewer for a journal article submitted to the *Journal of Continental Philosophy of Religion*

Anonymous Reviewer for a journal article submitted to the journal *Irish Theological Quarterly*

Anonymous Reviewer for a journal article submitted to the journal *Theological Studies*

Anonymous Reviewer for a journal article submitted to *Symposium: Canadian Journal of Continental Philosophy* (multiple times)

Anonymous Reviewer for a journal article submitted to *International Journal of Philosophy and Theology*

Anonymous Reviewer for a journal article submitted to the journal *Religions* (multiple times)

Anonymous Reviewer for a journal article submitted to *International Journal of Philosophical Studies*

Anonymous Reviewer for a journal article submitted to *Open Theology*

**Service to Department and University**

Director of the MA programme in Theology and World Religions, Dublin City University, 2016-present

Research Convenor for the School of Theology, Philosophy, and Music, Dublin City University, 2023-present

Founder and Organizer of a Weekly Research Seminar, Dublin City University, 2018-present

Board member of “Theology and Lifelong Learning” BA program, Dublin City University, 2013-2016

Organizer of Public Lecture, November 5, 2020 (Dr. Maeve Cooke on Political Philosophy and Collective Life)

Organizer of Public Lecture, May 15, 2019 (Dr. Vincent Lloyd on Black Natural Law)

Organizer of Symposium on Philosophy, Theology and Ethics, March 12, 2016 (Dr. Jeffrey Bloechl on Phenomenology and Mercy and Dr. Felix O’Murchadha on Phenomenology and Grace)

Organizer of a Public Lecture, April 22, 2015 (Dr. Oliver O’Donovan and Dr. Joan Lockwood O’Donovan on Economic Ethics)

Organizer of an Erasmus exchange lecture, May 15, 2014 (Public lecture on Machiavelli)

**ACADEMIC HONORS AND GRANTS**

President’s Office Award for historical research, Dublin City University, 2017: €25,000 euros

Journal Publications Scheme grant for research, Humanities and Social Sciences Faculty, Dublin City University, 2015-2019, 2023: € 6,000 euros

French Academy grant for translation of Didier Frank book, Paris, France, 2012: €5,000 euros

New College Divinity School grant for a bi-annual post-graduate conference, University of Edinburgh, 2009-2012

Scottish Catholic Foundation grant for French Language Study, Edinburgh (summer 2010).

New College Divinity Scholarship, University of Edinburgh, 2009-12

Graham Scholarship (merit award), Gordon-Conwell Theological Seminary, 2004-2006

Interpretation Journal Award, for highest GPA, Conwell Theological Seminary, 2006

Perry Prize for top undergraduate thesis in Religion, Northwestern University, 2004

**LANGUAGES**

Reading proficiency in French and Spanish

Moderate ability in German and Classical Greek

**MEMBERSHIP**

American Academy of Religion

Irish Theological Society

Society for the Study of Theology (UK)

**REFERENCES**

Kevin Hart

Edwin B Kyle Professor of Christian Studies

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